**Handout: The (Partial) Return of the Jews to Jerusalem in Cyrus’ Reign**

In this lesson, we will trace the return of some of the Jews from Bavel to Jerusalem and Judah after Cyrus’ proclamation. This will allow us to see that many of the same issues that are live issues for Jews today were live issues for Jews 2500 years ago, as well.

1. The return was led by Sheshbazzar (Ezra 1:7-8):

ז וְהַמֶּלֶךְ כּוֹרֶשׁ הוֹצִיא אֶת-כְּלֵי בֵית-ה’ אֲשֶׁר הוֹצִיא נְבוּכַדְנֶצַּר מִירוּשָׁלִַם וַיִּתְּנֵם בְּבֵית אֱלֹהָיו. ח וַיּוֹצִיאֵם כּוֹרֶשׁ מֶלֶךְ פָּרַס עַל-יַד מִתְרְדָת הַגִּזְבָּר וַיִּסְפְּרֵם לְשֵׁשְׁבַּצַּר הַנָּשִׂיא לִיהוּדָה.

King Cyrus brought out all the vessels of the Temple of the Lord, which Nebuchadnezzar had brought from Jerusalem and placed in his god’s temple. Cyrus had them brought out by Mitredat, the treasurer, and gave them to Sheshbazzar, prince of Judah.

1. Many thousands of people went (Ezra 2:1-2, 64-66):

א וְאֵלֶּה בְּנֵי הַמְּדִינָה הָעֹלִים מִשְּׁבִי הַגּוֹלָה אֲשֶׁר הֶגְלָה נבוכדנצור (נְבוּכַדְנֶצַּר) מֶלֶךְ-בָּבֶל לְבָבֶל וַיָּשׁוּבוּ לִירוּשָׁלִַם וִיהוּדָה אִישׁ לְעִירוֹ. ב אֲשֶׁר-בָּאוּ עִם-זְרֻבָּבֶל יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי בִּלְשָׁן מִסְפָּר בִּגְוַי רְחוּם בַּעֲנָה.... סד כָּל-הַקָּהָל כְּאֶחָד אַרְבַּע רִבּוֹא אַלְפַּיִם שְׁלֹשׁ-מֵאוֹת שִׁשִּׁים. סה מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם אֵלֶּה שִׁבְעַת אֲלָפִים שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה וְלָהֶם מְשֹׁרְרִים וּמְשֹׁרְרוֹת מָאתָיִם. סו סוּסֵיהֶם שְׁבַע מֵאוֹת שְׁלֹשִׁים וְשִׁשָּׁה פִּרְדֵיהֶם מָאתַיִם אַרְבָּעִים וַחֲמִשָּׁה. סז גְּמַלֵּיהֶם אַרְבַּע מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה חֲמֹרִים שֵׁשֶׁת אֲלָפִים שְׁבַע מֵאוֹת וְעֶשְׂרִים.

These were the people from the province who went up from captivity in exile, whom Nebuchadnezzar, king of Babylon, had exiled to Babylon, and they returned to Jerusalem and Judah, each to his own town, who came with Zerubbavel, Yeshua, Nehemiah, Seraiah, Reʻelya, Mordecai, Bilshan, Mispar, Bigvay, Rehum, Baʻana….

The whole population as one, 42,360, in addition to their male and female slaves, these were 7,337, and 200 male and female singers. Their horses numbered 736; their mules 245; their camels 435; their donkeys 6,720.

1. This was a time of great joy for those who journeyed (Tehillim 126);

א שִׁיר הַמַּעֲלוֹת בְּשׁוּב ה’ אֶת-שִׁיבַת צִיּוֹן הָיִינוּ כְּחֹלְמִים. ב אָז יִמָּלֵא שְׂחוֹק פִּינוּ וּלְשׁוֹנֵנוּ רִנָּה אָז יֹאמְרוּ בַגּוֹיִם הִגְדִּיל ה’ לַעֲשׂוֹת עִם-אֵלֶּה. ג הִגְדִּיל ה’ לַעֲשׂוֹת עִמָּנוּ הָיִינוּ שְׂמֵחִים. ד שׁוּבָה ה’ אֶת-שבותנו (שְׁבִיתֵנוּ) כַּאֲפִיקִים בַּנֶּגֶב. ה הַזֹּרְעִים בְּדִמְעָה בְּרִנָּה יִקְצֹרוּ. ו הָלוֹךְ יֵלֵךְ וּבָכֹה נֹשֵׂא מֶשֶׁךְ-הַזָּרַע בֹּא-יָבֹא בְרִנָּה נֹשֵׂא אֲלֻמֹּתָיו.

A Song of Ascents, when the Lord brought back the remnant of Zion, we were like dreamers! Then our mouths were filled with song, and our tongues with joy, then it was said among the nations, the Lord has done great things with these people! The Lord has done great things with us, we were rejoicing. Lord, return our remnant, like streams running through the Negev! Those who sowed with tears shall harvest with joy. The one who carried the bag of seed, walking and crying all the way, shall enter with joy, bearing his bundles!

1. They began to build the בית המקדש (Ezra 3:8-11) with much pomp:

ח וּבַשָּׁנָה הַשֵּׁנִית לְבוֹאָם אֶל-בֵּית הָאֱלֹהִים לִירוּשָׁלִַם בַּחֹדֶשׁ הַשֵּׁנִי הֵחֵלּוּ זְרֻבָּבֶל בֶּן-שְׁאַלְתִּיאֵל וְיֵשׁוּעַ בֶּן-יוֹצָדָק וּשְׁאָר אֲחֵיהֶם הַכֹּהֲנִים וְהַלְוִיִּם וְכָל-הַבָּאִים מֵהַשְּׁבִי יְרוּשָׁלִַם וַיַּעֲמִידוּ אֶת-הַלְוִיִּם מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה לְנַצֵּחַ עַל-מְלֶאכֶת בֵּית-ה’. ט וַיַּעֲמֹד יֵשׁוּעַ בָּנָיו וְאֶחָיו קַדְמִיאֵל וּבָנָיו בְּנֵי-יְהוּדָה כְּאֶחָד לְנַצֵּחַ עַל-עֹשֵׂה הַמְּלָאכָה בְּבֵית הָאֱלֹהִים בְּנֵי חֵנָדָד בְּנֵיהֶם וַאֲחֵיהֶם הַלְוִיִּם. י וְיִסְּדוּ הַבֹּנִים אֶת-הֵיכַל ה’ וַיַּעֲמִידוּ הַכֹּהֲנִים מְלֻבָּשִׁים בַּחֲצֹצְרוֹת וְהַלְוִיִּם בְּנֵי-אָסָף בַּמְצִלְתַּיִם לְהַלֵּל אֶת-ה’ עַל-יְדֵי דָּוִיד מֶלֶךְ-יִשְׂרָאֵל. יא וַיַּעֲנוּ בְּהַלֵּל וּבְהוֹדֹת לַה’:

כִּי טוֹב!

כִּי-לְעוֹלָם חַסְדּוֹ עַל-יִשְׂרָאֵל!

וְכָל-הָעָם הֵרִיעוּ תְרוּעָה גְדוֹלָה בְהַלֵּל לַה’ עַל הוּסַד בֵּית-ה’.

In the second month of the second year after their arrival at the house of God in Jerusalem, Zerubbabel son of Shealtiel, Joshua son of Jozadak and the rest of their brothers, the priests and the Levites and all who had returned from the captivity to Jerusalem, began the work. They appointed Levites twenty years old and older to supervise the building of the house of the Lord. Joshua and his sons and brothers and Kadmiel and his sons, descendants of Hodaviah, and the sons of Henadad and their sons and brothers, all Levites, joined together in supervising those working on the house of God. 10 When the builders laid the foundation of the temple of the Lord, the priests in their vestments and with trumpets, and the Levites, sons of Asaph, with cymbals, took their places to praise the Lord, as prescribed by David king of Israel. They sang to the Lord with praise and thanksgiving:

“He is good;

his love toward Israel endures forever.”

And all the people gave a great shout of praise to the Lord, because the foundation of the house of the Lord was laid.

1. For some time they did not make much progress (Haggai 1:1-3):

א בִּשְׁנַת שְׁתַּיִם לְדָרְיָוֶשׁ הַמֶּלֶךְ בַּחֹדֶשׁ הַשִּׁשִּׁי בְּיוֹם אֶחָד לַחֹדֶשׁ הָיָה דְבַר-ה’ בְּיַד-חַגַּי הַנָּבִיא אֶל-זְרֻבָּבֶל בֶּן-שְׁאַלְתִּיאֵל פַּחַת יְהוּדָה וְאֶל-יְהוֹשֻׁעַ בֶּן-יְהוֹצָדָק הַכֹּהֵן הַגָּדוֹל לֵאמֹר. ב כֹּה אָמַר ה’ צְבָאוֹת לֵאמֹר הָעָם הַזֶּה אָמְרוּ לֹא עֶת-בֹּא עֶת-בֵּית ה’ לְהִבָּנוֹת. ג וַיְהִי דְּבַר-ה’ בְּיַד-חַגַּי הַנָּבִיא לֵאמֹר. ד הַעֵת לָכֶם אַתֶּם לָשֶׁבֶת בְּבָתֵּיכֶם סְפוּנִים וְהַבַּיִת הַזֶּה חָרֵב.

In the second year of King Darius, in the sixth month, on the first of the month, the word of the Lord came through Haggai the prophet to Zerubbavel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak the high priest, saying: “Thus said the Lord of hosts, This nation has said that the time has not come – the time for the Temple of the Lord to be built. But the word of the Lord through Haggai the prophet is: Is it the time for you to live in your paneled houses, while this House lies destroyed?!”

1. This may have been because of the poor economic situation in Jerusalem and surrounding areas (Haggai 1:6, 9):

ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט אָכוֹל וְאֵין-לְשָׂבְעָה שָׁתוֹ וְאֵין-לְשָׁכְרָה לָבוֹשׁ וְאֵין-לְחֹם לוֹ וְהַמִּשְׂתַּכֵּר מִשְׂתַּכֵּר אֶל-צְרוֹר נָקוּב. ... ט פָּנֹה אֶל-הַרְבֵּה וְהִנֵּה לִמְעָט.

You have planted much, but harvested little, eat but never to satisfy, drink but never enough for inebriation, dress but are not warm; the one who earns wages puts them in a purse with holes. … You expected much, but see, it turned out to be little.

1. The work eventually got underway in earnest, and was completed in the sixth year of Darius (Ezra 6:13-18):

יג אֱדַיִן תַּתְּנַי פַּחַת עֲבַר-נַהֲרָה שְׁתַר בּוֹזְנַי וּכְנָוָתְהוֹן לָקֳבֵל דִּי-שְׁלַח דָּרְיָוֶשׁ מַלְכָּא כְּנֵמָא אָסְפַּרְנָא עֲבַדוּ. יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר-עִדּוֹא וּבְנוֹ וְשַׁכְלִלוּ מִן-טַעַם אֱלָהּ יִשְׂרָאֵל וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. טו וְשֵׁיצִיא בַּיְתָה דְנָה עַד יוֹם תְּלָתָה לִירַח אֲדָר דִּי-הִיא שְׁנַת-שֵׁת לְמַלְכוּת דָּרְיָוֶשׁ מַלְכָּא. טז וַעֲבַדוּ בְנֵי-יִשְׂרָאֵל כָּהֲנַיָּא וְלֵוָיֵא וּשְׁאָר בְּנֵי-גָלוּתָא חֲנֻכַּת בֵּית-אֱלָהָא דְנָה בְּחֶדְוָה.

Then, Tattenai, governor of Trans-Euphrates, Shethar-Bozenai, and their associates, because of the decree King Darius had sent, diligently carried it out. The elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, son of Iddo, and they finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia. This temple was completed on the third day of the month Adar, in the sixth year of the reign of King Darius. The people of Israel – priests, Levites, and the rest of the exilic community – celebrated the dedication of the house of God with joy.